



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

REVENUE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code CALIFOR051	Dept. SC	Contract Number 04-851 A-1
County Department Transitional Assistance Department		Dept. Orgn.	Contractor's License No.
County Department Contract Representative Kelly Oveson		Telephone (909) 388-0214	Total Contract Amount \$3,324,120
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:			
If not encumbered or revenue contract type, provide reason: <u>California Department of Education</u>			
Commodity Code		Contract Start Date July 1, 2004	Contract End Date June 30, 2005
Original Amount \$3,245,894		Amendment Amount \$78,226	
Fund AAA	Dept. ETP	Organization ETP	Appr. 9030
Obj/Rev Source 00265000		GRC/PROJ/JOB No. 00265000	
Amount \$3,324,120			
Fund	Dept.	Organization	Appr.
Obj/Rev Source		GRC/PROJ/JOB No.	
Amount			
Fund	Dept.	Organization	Appr.
Obj/Rev Source		GRC/PROJ/JOB No.	
Amount			
Project Name CDE Child Care & Development		Estimated Payment Total by Fiscal Year	
		FY	Amount
		I/D	
CalWORKs Federal		04/05	\$3,245,894
		I	
Alternative Payment Program		04/05	\$78,226
		I	

CONTRACTOR California Department of Education

Birth Date _____ Federal ID No. or Social Security No. _____

Contractor's Representative Donna Salaj, Manager, Contracts Office

Address P.O. Box 944272 Sacramento, CA 94244-2720 Phone (916) 322-3050

Nature of Contract:

San Bernardino County Transitional Assistance Department (TAD) receives Federal Alternative Payment Program funding from the California Department of Education (CDE) to establish programs that pay providers of child care and development services for the provision of services to income eligible families. These programs assist working poor families involved with Child Protective Services (CPS) who need child care services. The parent or any other adult counted in the family size must be employed or seeking employment, participating in job training or education program, or be incapacitated.

Amendment No. 1 increases the maximum reimbursable amount by \$78,226 from \$3,245,894 to \$3,324,120. All other terms and conditions of County Contract # 04-851 (CDE Contract # FAPP-4055) remain in full force and effect.

Approved as to Legal Form

Julie Surber, Deputy County Counsel

Date _____

Reviewed by Contract Compliance

Lori Ciabattini, HSS Contracts Unit

Date _____

Presented to BOS for Signature

Linda Haugan, Director, TAD

Date _____

Auditor/Controller-Recorder Use Only

☐ Contract Database ☐ FAS

Input Date Keyed By

